



BULLETIN

Local Lodge 1726

www.iam1726.org

Feb 1, 2024

LOCAL LODGE 1726 Regular meetings, Executive Board meetings and Voting
To be held at the union hall 830 Saratoga St. East Boston, MA 02128

Tuesday	Feb 13	2:00 P.M.	Regular Meeting	(2 nd Tue)
		12:30 P. M.	Officers E. Board Mtg.	
Tuesday	Feb 27	7:15 A.M.	2 ND Meeting	(4 th Tue)

Up Coming Events:

MNPL Seminar	DL 141	IL	Mar 19-21, 2024
AA Safety Summit	DL 141	NC	Apr 8-10, 2024
Committee Conference	DL 141	NV	Jun 10-14, 2024
41 st G.L. Convention	Grand Lodge	NY	Sept 1-7, 2024
70 th Convention	DL 141	CA	Oct 28-31, 2024

Go to our Local Lodge website for information. "www.iam1726.org"

COMMUNITY SERVICES:

Our local lodge is collecting items to support a community project "HELPIIS". This project is raising awareness and collecting items for homeless middle and high school students. We are collecting until February 13th see the flyer for more information on how you can help.

GUIDE DOGS OF AMERICA:

We will be conducting our annual Pins for Pups bowling event on **May 7, 2023**. See your local committee for Raffles and Registrations to attend the event. We need more members, friends and family to sign-up registrations and attend the event.

If you are interested in getting involved, please let your Committee or Stewards know. More information will be available soon on our local website.

Employee Assistance Program (EAP):

Have you, a family member or coworker experienced lifestyle, emotional or substance challenges these past few years? Our union has an Employee Assistance Program available to help you address your challenges in a healthy way. On the district page there is a monthly newsletter **Helping Hands** with insightful resources and information. If you need assistance review the page for your representative or reach-out to your committee / stewards to make contact.

Nick Parker, Recording Secretary

E-mail contact: recsec1726@outlook.com

****POST ON ALL IAM BULLETIN BOARDS****

*** Go to iam1726.org to get Local, Scholarship, Contest, Current Event and Committee information ***