

# **BULLETIN**

## Local Lodge 1726

<u>www.iam1726.org</u> Mar 1, 2024

LOCAL LODGE 1726 Regular meetings, Executive Board meetings and Voting To be held at the union hall 830 Saratoga St. East Boston, MA 02128

| Tuesday | Mar 12 | 2:00 P.M.   | Regular Meeting                        | (2 <sup>nd</sup> Tue) |
|---------|--------|-------------|--|-----------------------|
|         |        | 12:30 P. M. | Officers E. Board Mtg.<br>Bylaw review |                       |
| Tuesday | Mar 26 | 7:15 A.M.   | 2 <sup>ND</sup> Meeting                | (4 <sup>th</sup> Tue) |

#### **Up Coming Events:**

| MNPL Seminar                     | DL 141      | IL | Mar 19-21, 2024   |
|----------------------------------|-------------|----|-------------------|
| AA Safety Summit                 | DL 141      | NC | Apr 8-10, 2024    |
| DL 142 Steward Conference        | DL 142      | MD | May 28-1Jun, 2024 |
| Committee Conference             | DL 141      | NV | Jun 10-14, 2024   |
| 41 <sup>st</sup> G.L. Convention | Grand Lodge | NY | Sept 1-7, 2024    |
| 70 <sup>th</sup> Convention      | DL 141      | CA | Oct 28-31, 2024   |

#### **Informational Session on Social Security:**

On Tuesday, March 5, at the local, we will be hosting Dan O'Neil to speak on Social Security, Medicare and preparing for Retirement. The briefings at 10:30 and 2:30 are followed with a Q & A, including light refreshments.

#### **Bylaw Committee:**

Local lodge bylaw proposals are due by Mar 31 to the committee.

#### **Elections for Delegates:**

We will be having elections for Grand Lodge and District Lodge 141 Convention Delegates, see the postings for details.

### DL 142 Scholarship:

District Lodge 142 still has their scholarship available until the end of the month. Review the application, verification, and admission rules for a timely acceptance.

#### **Guide Dogs of America:**

We will be conducting our annual Pins for Pups bowling event on May 7, 2023. See your local committee for Raffles and Registrations to attend. If interested in getting involved, please let your Committee or Stewards know.

More information is available on our flyers at "iam1726.org".

Nick Parker, Recording Secretary

## \*\*POST ON ALL IAM BULLETIN BOARDS\*\*

E-mail contact: recsec1726@outlook.com

\*\*\* Go to <u>iam1726.org</u> to get Local, Scholarship, Contest, Current Event and Committee information\*\*\*