



# BULLETIN

## Local Lodge 1726

[www.iam1726.org](http://www.iam1726.org)

Jan 2, 2025

LOCAL LODGE 1726 Regular meetings, Executive Board meetings and Voting  
To be held at the union hall 830 Saratoga St. East Boston, MA 02128

<b>Tuesday</b>	Jan 14	2:00 P.M. 12:30 P. M.	Regular Meeting Officers E. Board Mtg.	(2 <sup>nd</sup> Tue)
<b>Saturday</b>	Jan 18	6-8:00 AM, 6-8:00 PM	GL Nominations	
<b>Tuesday</b>	Jan 28	7:15 A.M.	2 <sup>ND</sup> Meeting	(4 <sup>th</sup> Tue)

### Up Coming Events:

DL 142 Women's Committee	DL 142	AZ	Feb 4-5
DL 142 Convention	DL 142	NV	Mar 17-20
Community Services	DL 141	ORD	Mar 26
Transportation Conference	Trans. Dept.	LV	June 23-26

### Grand Lodge Nominations:

The Grand Lodge, now the International, will be conducting nominations for eligible members for Officer positions. See adjoining Election posting.

### Officer Inductions:

The new term of Local Lodge Officers and airline representatives shall be inducted on Jan 14.

### Bylaw Committee:

The Executive Board shall establish the 2025 Bylaw committee in January

### British Airways Nominations:

BA will be conducting nominations for Stewards during the Jan meeting.

### IAM Scholarship:

Those interested in the IAM scholarship, the closing date is Feb 3, 2025.

Go to "Scholarship.goiam.org"

**Employee Assistance Program (EAP):** Have you, a family member or coworker experienced lifestyle, emotional or substance challenges these past few years? Our union has an Employee Assistance Program available to help you address your challenges in a healthy way. On the district page there is a monthly newsletter Helping Hands with insightful resources and information. If you need assistance review the page for your representative or reach-out to your committee / stewards to make contact.

Nick Parker, Recording Secretary

E-mail contact: [recsec1726@outlook.com](mailto:recsec1726@outlook.com)

**\*\*POST ON ALL IAM BULLETIN BOARDS\*\***

\*\*\* Go to [iam1726.org](http://iam1726.org) to get Local, Scholarship, Contest, Current Event and Committee information \*\*\*